

# Presenters Needed!

## Texas Homeless Network 17th Annual Conference Corpus Christi, Texas October 11- October 14, 2005

*Help us strengthen communities and partnerships  
to prevent and eliminate homelessness*

THN invites you to submit proposals for workshops for our 2005 Conference. THN workshops should be 90 minutes in length and under one of the six categories on the right.

Presentations for this year's conference should inspire, re-energize, and support efforts to prevent and eliminate homelessness, promote networking between and among service providers, present cutting-edge information to enhance service delivery, and contribute to establishing self-sustaining models.

Preference will be given to presentations that fall within one of the following categories:

1. **Education**
2. **Health**
3. **Housing**
4. **Leadership/Supervision**
5. **Case Management**
6. **Legislative/Public Policy**

### **Please mail the following documents:**

1. A resume for each presenter. (*limit of two presenters per workshop*)
2. Presenter Form (*opposite page*)
3. Brief descriptions of your proposed workshop in 50 words or fewer, that will be printed in the conference brochure.
4. Sample copies of all handouts.
5. Two references (*name, organization, phone*) for this or a similar presentation

Note:

Workshop presenters are responsible for their own hotel and travel arrangements and expenses. All presenters are encouraged to participate in the full 3-day conference and are eligible for a discounted registration rate.

**Mail all documents by DEADLINE: April 1, 2005**

# Presenter Form

LIMIT of two presenters per workshop

## *Presenter Details:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

## *CoPresenter Details, if applicable:*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

1. Briefly describe the techniques/methods you will use to conduct this session (lecture, question and answer, handouts, round table, role playing, etc.)

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2. Which of the following will be needed for your presentation?

- Powerpoint Projector       TV/VCR       Other \_\_\_\_\_  
 Laptop       Overhead      \_\_\_\_\_

3. What number of participants would be ideal for this workshop? \_\_\_\_\_

Please send all documents to: **Texas Homeless Network**

**2005 Conference**

**200 E. 8th St., Austin, TX 78701 or fax to (512) 478-9077**

# Presenter Form